



PARKS ADVISORY COMMITTEE AGENDA

March 13, 2023



6:00pm

Public Meeting Session: Hybrid (Remote - GoToMeeting & In-Person)
Customer Service Center – 3050 N Delta Hwy., Eugene
Goodpasture Room

Note: This is an abbreviated meeting due to the LEOC meeting held earlier in the evening.

Members: Greg Hyde (Chair), Mike Allen (Vice-Chair), Timothy Foelker, Richard Vazquez

PAC Meeting

- I. **Introductions** – (5 min.)
- II. **Public Comment** – (up to 10 min.)
- III. **Assignment Review** – (5 min.)
- IV. **Review of Meeting Summary** – All (5 min.)
- V. **Old Business** (50 min.)
 - 1) PAC Vacancies (District 2 – Springfield, At-Large, District 3 - South Eugene)
 - 2) PAC Member Recommendations
 - 3) PAC 2022 Accomplishments & 2023 Goals
- VI. **New Business** (5 min.)
 - 1) Covered Bridges
- VII. **Staff & Committee Updates/Reports** – (10 min.)
 - 1) Lane County Climate Action Plan Update
 - 2) Update on Projects
- VIII. **Open** – All (5 min.)
- IX. **Operations Reports** - (5 min.)
- X. **Meeting Wrap-up/Assignments** – (5 min.)
- XI. **Adjourn**

2023 Meeting Dates:

JANUARY 9	MAY 8	SEPTEMBER 11
FEBRUARY NO MEETING	JUNE 10	OCTOBER 14
MARCH 13	JULY NO MEETING	NOVEMBER 13
APRIL 10	AUGUST NO MEETING	DECEMBER 11

Lane County Parks Advisory

January 9, 2023
Meeting Summary

**This written indexed summary of minutes is provided as a courtesy to the reader.
The recorded minutes created pursuant to ORS 192.650(1) are the official minutes of this body under Oregon law.**

The recorded minutes are available on the Parks Advisory Committee website:
http://lccivlivefiles.lanecounty.org/information/PW_Parks/PAC_01092023.mp4

Members Present: Greg Hyde, Richard Vasquez, Michael Allen, Timothy Foelker
Members Absent: None
Staff Present: Brett Henry, Bjorn Carlson, Ed Alverson, Todd Bowen
Guests Present: Jim Mayo, Reilly Newman

Vice Chair Hyde called the meeting to order at 6:00 p.m.

00:00:00 Introductions

00:01:45 Public Comment

- None

00:02:10 Recognition of Service Ceremony

- Presentation of plaque to departing committee member, Jim Mayo.

00:09:44 Assignment Review

- Goals and Accomplishments, to be covered under New Business.
- Large Event Oversight Committee Meeting scheduling and review of events.
- Election of Committee Officers, to be covered under Old Business.
- Annual maintenance report

00:07:45 Old Business

- Annual Maintenance Report/Review of 2022 by Todd Bowen, Parks Operations Supervisor.
 - o Finished construction of three cabins at Harbor Vista.
 - o Fern Ridge Water Supply project completed.
 - o Baker Bay hazardous tree mitigation.
 - o Electric vehicle charging station at Howard Buford Recreation Area.
 - o Volunteer host and caretaker program changes and improvements.
 - o Orchard Point Marina lighting retrofits, fixture added at Richardson Marina.
 - o Parking lot re-striping in Coast Zone.
 - o Storm cleanup and damage repair at multiple parks.
 - o Levy funding for increased maintained operations in next fiscal year.
 - o ARPA funding for critical water and sewer infrastructure replacement.
 - o Environmental health water quality and testing.
 - o Fee machine maintenance and troubleshooting.
 - o Car break-ins and vandalism, increased security and cameras planned.

- PAC Vacancies
 - o Commissioner Trieger has reached out to various organizations to identify qualified candidates.
 - o At-Large Member applicant introduction, Reilly Newman.
- Election of Committee Officers
 - o Chair: Greg Hyde nominated by Richard Vasquez, seconded by Michael Allen, elected unanimously.
 - o Vice Chair: Michael Allen nominated by Greg Hyde, seconded by Richard Vasquez, elected unanimously.
- Three Mile Prairie Report
 - o Michael Allen met with representatives from City of Florence to discuss access to property, possible future development and interest in surrounding areas.

01:06:00 Review of Meeting Summary for December 12, 2022.

- Michael Allen motioned, Richard Vasquez seconded, motion passed unanimously.

01:06:55 New Business

- USACE Leases – Baker Bay, Orchard Point, Perkins, Richardson, and Zumwalt leases with Army Corps of Engineers will be expiring in coming years. Renewal of leases and possible ownership transfer of properties is being explored. Existing concrete revetments are deteriorating and removal options should be explored.
- Covered Bridges – Fund 217 Covered Bridges has no revenue source and repairs are necessary. Stewart, Currin, and Lowell covered bridges are offline and ineligible for Road funding. A long-term funding and maintenance plan are needed, a task force will be created.
- PAC Accomplishments and Goals – Draft list of all Parks accomplishments presented. Brett Henry to identify PAC specific work, PAC members to submit input to Brett by February 10th.

01:21:30 Staff Updates/Reports

- Water & Sewer Infrastructure Feasibility – ARPA Project. Water and sewer systems at Baker Bay, Orchard Point, and Richardson Park to be assessed and a recommendation made for replacement or modernization of infrastructure by Civil West.
- Security at Hoard Buford Park – Video camera system being explored for main parking lot. Site visits have been conducted and quotes received. Mt. Pisgah Arboretum is partnering and supporting the project.
- Armitage Maintenance Shop – Previous procurement, plans, and engineering are expired and no-longer valid. A new procurement will be conducted for design, purchase, and construction of the facility.
- Armitage Campground Expansion – The proposed campground expansion is located within the FEMA floodway. Special approval or modification of design will be necessary. Sewer systems are

being assessed and connection to City sewer through amendment of the Metro Plan is being investigated.

- Winn Property - ~130 acres for sale East of Armitage Park. Mostly farmland with river access. Limited development potential. Would be an ideal park/open space given location, scenery, and waterway access.
- Climate Action Plan – Climate Action Advisory Committee disbanded. Steve Adams, Director of Policy will be responsible for implementing the plan. Tim Foelker motioned to name Michael Allen as liaison to the newly formed climate action group, Richard Vasquez seconded, motion passed unanimously.

01:45:05 Open

- New caretaker at Harbor Vista Campground, new volunteer host program arrangement.

01:48:25 Operations Report – Included in meeting materials.

- Ed Alverson and Brett Henry visited Winn Property.
- Trail building at Howard Buford Recreation Area.
- BLM Fuels Reduction grant funding at Howard Buford Recreation Area.
- AmeriCorps NCCC team will be removing invasive species at multiple parks.

01:52:25 Meeting Wrap-up/Assignments

- Simplify Goals and Accomplishments list for 2022.
- Contact David Loveall, invite to future committee meetings.
- Large Event Oversight Committee review at March meeting.
- Committee to vote on and fill vacancies.

Chair Hyde adjourned the meeting at 01:53:54.



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 2 of 2

Please Print

Name: Raish

Darlene

(Last)

(First)

Address: [REDACTED]

Springfield

(City)

97477

(Zip)

Home Phone: [REDACTED]

How Long Have You Lived in Lane County? 37 Years Months

Occupation: Retired

Place of Employment:

Business Address:

Business Phone:

E-Mail Address: [REDACTED]

ax:

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Please check all boxes that apply:

Gender:

☐ Male

☒ Female

☐ Trans-Male

☐ Trans-Female

☐ Gender Non-Conforming

☐ Non-Binary

☐ Other

Ethnicity:

☐ Hispanic/Chicano/Latino

☒ Non-Hispanic/Chicano/Latino

Race:

☐ Asian American

☐ American Indian/Alaska Native

☐ African American

☐ Native Hawaiian/Pacific Islander

☒ White

☐ Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? [REDACTED]

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs

Signature of Applicant Darlene R Raish

Date: 19 Jan 23

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to:

Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: Darlene Raish - Springfield	DATE: Jan. 19, 2023
NAME OF ADVISORY COMMITTEE: Parks Advisory Committee	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
See attached
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☒ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☒ Springfield ☐ South Eugene ☐ North Eugene ☐ East Lane County

**The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*

DARLENE RAISH

APPLICATION FOR PARK AND RECREATION CITIZEN ADVISORY COMMITTEE

1. I received a Bachelor of Science degree from Oregon State University in Physical Education and Recreation. I retired after 32 years working in the field of recreation as a recreation director.
2. Parks and Recreation facilities and programs are a vital part of the quality of life provided to any community. I would like to be part of citizen committee to promote and care for the best use of Lane County's resources and insure they meet the needs of its constituents.
3. Maintenance and safety are always a priority. Reasonable fees and charges for use is a concern for many families. Planned events or programs to encourage participation and possible revenue should be considered.
4. I served on the Willamalane Park & Recreation budget committee from 2016-2019. I am currently serving my third year on the city of Springfield's budget committee, which meets in April and May.
5. Most everyone no matter what their orientation enjoys a picnic in the park. One's cultural diversity should not interfere in the coordination of services provided to the community as a whole.
6. The city of Springfield's annual budget committee. I am treasurer of the Oregon Federation of the National Active & Retired Federal Employees (NARFE).
7. NO
8. Word of Mouth
9. Springfield



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: Julie Daniel Eugene	DATE:
NAME OF ADVISORY COMMITTEE: Park Advisory Committee	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
Retired Non-Profit Executive Director, with experience in strategic planning, management, fundraising. Served on State DEQ Electronics Recycling Task Force; 2050 Vision for Materials Management Task Force. Both resulted in new legislation. Served on Eugene Chamber of Commerce Economic Development and Local Governmental Affairs Committees; Graduate Eugene Springfield Leadership Program.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
I believe access to outdoor recreation and nature is a public health issue, and would advocate for increasing awareness and access to our park system.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
 - 1) Fees for some parks restricts access to economically disadvantaged users.
 - 2) Herbicide use to control invasive vegetation is a contentious issue that requires ongoing examination.
 - 3) Safety/Maintenance of park infrastructure, trails etc.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Past board member and volunteer Friends of Buford Park and Mt Pisgah Arboretum.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

Older, white, mid or high income residents are over represented (Like me!) Stipends, child-care and meals may allow younger, less financially secure people to serve. The meeting locations can be a barrier to those who walk, bike or use a bus.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
Active Transportation Committee, City of Eugene
Riverfront Urban Renewal Advisory Committee, City of Eugene
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☒ Word of mouth ☐ Other:
9. In which County Commissioner District do you reside? please check one:

☐ Unsure ☐ West Lane County ☐ Springfield ☒ South Eugene ☐ North Eugene ☐ East Lane County

**The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 3 of 4

Please Print

Name: Hoobge Paul
(Last) (First)

Preferred Salutation: ☐ Mr. ☐ Ms. ☐ Mx. ☐ Dr. ☐ Other: _____

Address: 212 [REDACTED] [REDACTED] Seaside 97405
(Street) (City) (Zip)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? 20 Years ____ Months

Occupation: Retiree Place of Employment: _____

Business Address: _____ Business Phone: _____

E-Mail Address: [REDACTED] oncast [REDACTED] Fax: _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Please check all boxes that apply:

Gender:

☒ Male

☐ Female

☐ Trans-Male

☐ Trans-Female

☐ Gender Non-Conforming

☐ Non-Binary

☐ Other

Ethnicity:

☐ Hispanic/Chicanx/Latinx

☐ Non-Hispanic/Chicanx/Latinx

Race:

☐ Asian American

☐ American Indian/Alaska Native

☐ African American

☐ Native Hawaiian/Pacific Islander

☐ White

☐ Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? ☒ Yes ☐ No



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 4

APPLICANT'S NAME AND CITY: PAUL HOOPYAR, EULACHE	DATE: 2/9/23
NAME OF ADVISORY COMMITTEE: PARKS ADVISORY COMMITTEE	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

- PAST PRESIDENT & BOARD MEMBER OF FRIENDS OF BUFORD PARK
- PAST U.P. OF OREGON MEDIATION ASSOCIATION & BOARD MEMBER
- MEDIATOR / FACILITATOR OF NATURAL RESOURCE / WATERSHED ISSUE

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

- PARKS ~~IN~~ LANE COUNTY ARE A HUGE ASSET TO OUR COMMUNITY
- NEW FUNDING LEVY WILL HELP WITH IMPROVED MAINTENANCE & OPERATIONS FOR LCP.
- LOCAL RECREATIONAL USE WILL INCREASE OVER NEAR FUTURE

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

- BALANCE RECREATIONAL OPPORTUNITIES WITH MAINTAINING ENVIRONMENT
- IMPROVING ACCESS FOR MORE OF COUNTY'S RESIDENTS TO PARKS
- ADDRESSING CLIMATE CHANGE / WILDFIRE RISKS OF RECREATION

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

- CONSULTANT TO CITY OF EULACHE ON TRANSPORTATION & DEVELOPMENT
- BOARD MEMBER OF FRIENDS OF BUFORD PARK
- STAFF A PACIFIC RIVER COUNCIL DEALING W/ PRIVATE LAND STEWARDSHIP

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

NOT SURE I'D BE HELPFUL ON THAT GIVEN THAT
I AM A 24-YEAR OLD WHITE MALE

RECEIVED

FEB 13 2023



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 2 of 4

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

No

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☒ Word of mouth ☐ Other:

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure

☐ West Lane County

☐ Springfield

☒ South Eugene

☐ North Eugene

☐ East Lane County

The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 4 of 4

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant  Date: 2/4/23

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 3 of 4

Please Print

Name: _____

(Last)

(First)

Preferred Salutation: ☐ Mr. ☐ Ms. ☐ Mx. ☐ Dr. ☐ Other: _____

Address: _____

(Street)

(City)

(Zip)

Home Phone: _____ How Long Have You Lived in Lane County? __ Years __ Months

Occupation: _____ Place of Employment: _____

Business Address: _____ Business Phone: _____

E-Mail Address: _____ Fax: _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Please check all boxes that apply:

Gender:

☐ Male

☐ Female

☐ Trans-Male

☐ Trans-Female

☐ Gender Non-Conforming

☐ Non-Binary

☐ Other

Ethnicity:

☐ Hispanic/Chicanx/Latinx

☐ Non-Hispanic/Chicanx/Latinx

Race:

☐ Asian American

☐ American Indian/Alaska Native

☐ African American

☐ Native Hawaiian/Pacific Islander

☐ White

☐ Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? ☐ Yes ☐ No



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 1 of 4

APPLICANT'S NAME AND CITY:	DATE:
NAME OF ADVISORY COMMITTEE:	PLEASE CHECK ONE: <input type="checkbox"/> New Applicant <input type="checkbox"/> Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?



Lane County CITIZEN ADVISORY COMMITTEE APPLICATION

Page 2 of 4

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☐ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☐ Other:

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure

☐ West Lane County

☐ Springfield

☐ South Eugene

☐ North Eugene

☐ East Lane County

The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 4 of 4

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant _____ Date: _____

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 1 of 4

APPLICANT'S NAME AND CITY: Robert Patrick Ritter		DATE: 10/12/2022
NAME OF ADVISORY COMMITTEE: Parks	PLEASE CHECK ONE: <input checked="checked" type="checkbox"/> New Applicant <input type="checkbox"/> Reappointment	

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

40 years working on large and medium-scale public projects in different countries including the United States. I provided the budgets, technology review, feasibility studies, contract negotiations, governmental liason, and project manager. I have worked with projects including solar power farms, water resource management, transportation planning and improvement, educational

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

Lane County is one of the premier areas for tourism and travel in Oregon. Maintaining and establishing new facilities for the ever-growing population in Lane County is a priority toward maintaining the high quality of life and access to recreational areas for families and children.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

Identification of new park areas in Eugene, Springfield, Oak Ridge, and Florence that are congruent with State and National parks. Identification of expanding opportunities to increase the size and facilities at the County Parks to enhance citizen participation in outdoor activities and opportunities.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Chairman of Ducks Unlimited Chapter, Northern Utah - 1986-1991 - Rcvd Outstanding Achievement Award for fund raising to support wildlife sanctuaries.

Volunteer High School Swimming Coach - 1987-1989

Chairman of the Board of Directors of the Reef Life Foundation - 20-16-2020 - Developing new

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

I have worked with cultures all over the planet - Europe, Middle East, Asia, South America, Central America, and all over North America. I can communicate and provide support to anyone at any level so that they can develop their own abilities and knowledge. I teach everyone how to do important work that will help and support their communities in a significant and long-term way.

RECEIVED

OCT 17 2022

LANE COUNTY ADMINISTRATION



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 2 of 4

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify: _____

8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other: _____

9. In which County Commissioner District do you reside? Please check one:

<input type="checkbox"/> Unsure	<input checked="" type="checkbox"/> West Lane County	<input type="checkbox"/> Springfield
<input type="checkbox"/> South Eugene	<input type="checkbox"/> North Eugene	<input type="checkbox"/> East Lane County

The Board of Commissioners has adopted the following policy on reappointments:*

- a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.*
- b. The deadline for incumbent applications will be the same as the deadline for new applications.*

** Unless waived by the Board.*



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 4 of 4

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant RP Ritter

Date: 10/12/2022

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 2 of 2

Please Print

Name: Newman Reilly
(Last) (First)
Address: [REDACTED] Cottage Grove [REDACTED]
(Street) (City) (Zip)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? 35 Years Months

Occupation: Projects Manager Place of Employment: Coast Fork Willamette Watershed Council

Business Address: [REDACTED] Business Phone: [REDACTED]

E-Mail Address: [REDACTED] Fax: N/A

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Please check all boxes that apply:

Gender:

- | | | |
|---------------------------------------|--|-------------------------------------|
| <input type="checkbox"/> Male | <input checked="" type="checkbox"/> Female | <input type="checkbox"/> Trans-Male |
| <input type="checkbox"/> Trans-Female | <input type="checkbox"/> Gender Non-Conforming | <input type="checkbox"/> Non-Binary |
| <input type="checkbox"/> Other | | |

Ethnicity:

- ☐ Hispanic/Chicano/Latino
☒ Non-Hispanic/Chicano/Latino

Race:

- | | | |
|---|--|---|
| <input type="checkbox"/> Asian American | <input type="checkbox"/> American Indian/Alaska Native | <input type="checkbox"/> African American |
| <input type="checkbox"/> Native Hawaiian/Pacific Islander | | <input checked="" type="checkbox"/> White |

☐ Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? ☒ Yes ☐ No

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant Reilly Newman

Date: 01/09/2023

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 2

APPLICANT'S NAME AND CITY: Reilly Newman, Cottage Grove	DATE: January 9, 2023
NAME OF ADVISORY COMMITTEE: Parks Advisory Committee	PLEASE CHECK ONE: <input checked="" type="checkbox"/> New Applicant <input type="checkbox"/> Application for Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)
See attached documents.
2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?
See attached documents.
3. List the community concerns related to this committee that you would like to see addressed if you are appointed.
See attached documents.
4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)
See attached documents.
5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?
See attached documents.
6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?
See attached documents.
7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)
☒ No ☐ Yes Specify:
8. How did you learn about this vacancy? ☐ Newspaper ☐ Word of mouth ☒ Other:
Lane County Key Communicator Network
9. In which County Commissioner District do you reside? please check one:
☐ Unsure ☐ West Lane County ☐ Springfield ☐ South Eugene ☐ North Eugene ☒ East Lane County

**The Board of Commissioners has adopted the following policy on reappointments:*

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

** Unless waived by the Board.*

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material.)

See attached resume.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

I have a special place in my heart for parks. I always believed that if you want to make change you have to have a seat at the table. As a lifelong resident of Lane County, I have been using Lane County parks since I was a child. Parks are a community asset, and my goal is for all people no matter their age or abilities have the opportunity to experience our parks fully.

My education and work experiences are primarily science and research based but I also have a passion for working with the community. I hope to utilize my education, work, and community experience in my time on the PAC. As a project manager, I have significant amount of coordination experience working solo and in a team setting. I have 8 years of experience writing grants and have an 92% success rate. I have a history working with federal, state, and local agencies along with private landowners to conduct grant-based habitat restoration projects large and small.

I am currently President of the Cottage Grove Lions Club, a local service club. We serve our community in several ways including vision screening every single elementary student in the Creslane and South Lane School Districts and collecting food for our annual food drive for Community Sharing's food pantry.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

As shown in the results of the County's open houses that were conducted throughout the county in 2022, residents have a variety of concerns. The concerns that I could advise, or address would focus on invasive species and access.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

Rivers to Ridges – Implementation Team member (2014-2023), Field Operations Group coordinator (2019-current), Oak Folk member, social media coordinator (2015-current).

Upper Willamette Stewardship Network – Strategic Action Plan Coordinating Committee facilitator, member.

Howard Buford Recreation Area Habitat Advisory Team – member (2020-present)

Cottage Grove Lions Club – member, Second Vice President (2020-2021), First Vice President (2021-2022), President (2022-2023).

Solve Pest Problems Advisory Group – member (2018)

Emerald Ash Borer Readiness & Response Plan Advisory Committee (2017) – member

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion,

language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

I am absolutely committed to Lane County's mission to reflect the community they represent. I have spent the last couple of years participating in diversity, equity, and inclusion trainings from the Center for Diversity and the Environment and TransPonder. I believe the best way I can contribute to this effort being my authentic self and reduce my own unconscious biases that may influence decisions, expect accountability in others, and focus on lifelong allyship to those who have been marginalized in our community.

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

City of Creswell Parks and Tree Advisory Board

City of Cottage Grove Urban Forestry Committee

Reilly Newman

541-954-4143 • resume@reilly1028.com

EDUCATION

Oregon State University – Corvallis, OR

Degree awarded 6/12

- Bachelor of Science – Fisheries and Wildlife Sciences
- Specialization – Wildlife Ecology

Lane Community College – Eugene, OR

- Associate of Arts (Oregon Transfer)
- Associate of Science
- Community Pathways Certificate – Geographic Information Systems (GIS)

Degree awarded 6/09

Degree awarded 9/09

Certificate awarded 6/09

EMPLOYMENT ETC.

City of Cottage Grove Vision Keepers

Role: Chair (2020-2022)

February 2019-August 2022

The Vision Keepers Committee was created to monitor and maintain the City of Cottage Grove Vision 2037 Action Plan developed by the community in 2008. The Vision Keepers members are selected by lead partners from throughout the community to represent the various organizations that groups that are working on key elements of the Vision 2037 Action Plan. Members represented by the key partners are nominated by their organizations and appointed by the City Council.

City of Creswell Park and Tree Advisory Board

Current Role: Board Chair

September 2017-Present

This board advises the Council in developing, planning for, and maintaining the various parks, open space, trees, and recreational facilities in which the City of Creswell has an interest.

Accomplishments:

Creswell Parks and Open Space Master Plan (2018)

Tree Care Plan (2022)

Grassland Park Bicycle Pump Track

South 2nd Street 2nd Street Park

Hiroshima Peace Tree (2019)

Tree City – 10 years

Garden Lake Park Riparian Restoration Grant (2020-2022)

Arbor Day Event Coordination (2017-2022)

City of Cottage Grove Urban Forestry Committee

Current Role: Committee Chair

April 2017-Present

Developing an urban forestry plan for the City of Cottage Grove; make recommendations to the City Council regarding urban forestry; and seek grants to improve the quality of our urban

forest. Since the Urban Forestry Committee began its work, Cottage Grove has been named Tree City, USA for over 26 years and holds an annual Arbor Day observance.

Accomplishments:

Tree City Growth Award (2018-2021)
Oregon Tree City of the Year (awarded April 2022)
Tree Giveaway (2021-2022)
Hiroshima Peace Tree (2019)
Earth Day Event Coordinator (2017-2019)
River Rd Riparian Restoration Grant (2018-2020)

Coast Fork Willamette Watershed Council – Cottage Grove, OR

Projects Coordinator

September 2015-Present
Supervisor: Amanda Gilbert

- Identify and develop new projects, funding sources, and prepare grants.
- Coordinate implementation of funded projects and work on current existing projects.
- Coordinate and attend project meetings with landowners, agencies and local partners.
- Responsible for supervision of contractors and vendors.
- Take before, during and after photos of project site to be maintained in project file.
- Prepare and publish final reports and recommendations as required by granting agencies.
- Write monitoring reports.
- Attend regularly scheduled Board meetings as necessary.
- Assist with special events and public outreach.
- Involve and engage participants in volunteer work on projects, in field tours, and other events.
- Look for opportunities for collaboration on projects in the watershed.

Coast Fork Willamette Watershed Council – Cottage Grove, OR

Education & Outreach Coordinator

November 2013-September 2015
Supervisor: Pam Reber

- Assist with special events and public outreach.
- Involve and engage participants in volunteer work on projects, in field tours, and other events.
- Look for opportunities for collaboration on projects in the watershed.
- Coordinate and attend project meetings with landowners, agencies and local partners.
- Create and present curriculum to local students.
- Work with state and federal agencies in local restoration projects.
- Assist in set up of fundraisers for the council.
- Organize and present at monthly public outreach meetings, create press releases, book speakers, write trivia game
- Create monthly newsletter and manage email list using MailChimp.
- Take before, during and after photos of project site to be maintained in project file.
- Prepare and publish final reports and recommendations as required by granting agencies.
- Coordinate implementation of funded projects and work on current existing projects.

Oregon Department of Fish and Wildlife - Detroit, OR

Experimental Biology Aide, Willamette Bi-Op

June 2013-October 2013
Supervisor: Cameron Sharpe

- Manage research sampling of naturally produced and hatchery spring Chinook at the Minto Fish Passage facility.
- Planned which above dam surveys were to be performed each week.
- Pre-spawning mortality surveys of spring Chinook salmon.

- Collect biological data for wild spring Chinook salmon – take DNA and scale samples, measure length, remove otoliths, and identify sex.
- Monitor migrations of radio tagged fish populations with passive radio telemetry.
- Enumerate salmon redds.
- Row a pontoon boat during swift water surveys and participated in walking surveys on the North Santiam and the Breitenbush reaches.
- PIT tagged triploid summer steelhead.

Oregon Department of Fish and Wildlife – La Grande, OR

Experimental Biology Aide

March 2013-May 2013
Supervisor: Brian Jonnassen

- Operate juvenile fish traps in the Grande Ronde Sub basin.
- Transport and assemble rotary screw fish traps. Anchor and install traps in rivers.
- Assess trap operation to ensure appropriate operation.
- Determine trap maintenance needs and repair trap.
- Conduct mark recapture estimates to determine trap efficiency.
- Anesthetize fish using standard procedures.
- Count, measure, weigh, and collect scales from fish collected.
- Collect and record data using computerized data collection station.
- Accurately record data on data forms.
- Tag wild juvenile spring Chinook salmon and steelhead.
- Implant PIT tags in juvenile salmon and steelhead.
- Use computerized tagging station to record biological data.
- Download data from computerized data station to desktop computer.
- Enter and verify field data on desktop computer using spreadsheets and databases.
- Led outreach activities with school children on macro-invertebrates and the salmon life cycle.

Oregon Department of Fish and Wildlife, Corvallis Research Lab - Corvallis, OR

Experimental Biology Aide

August 2012-October 2012
Supervisor: Cameron Sharpe

- Pre/post spawning mortality surveys of spring Chinook salmon.
- Collected biological data for wild spring Chinook salmon – took DNA and scale samples, measured length, removed otoliths, and identified sex.
- Monitor migrations of radio tagged fish populations with passive radio telemetry.
- Mounted juvenile scales of spring Chinook salmon.
- Enumerated salmon redds.
- Rowed a pontoon boat during swift water surveys and participated in walking surveys.
- Removed coded wired tagged snouts from hatchery spring Chinook mortalities.
- Read coded wire tags from recaptured fish.
- Analyzed diet samples of native fish.

U.S. Army Corps of Engineers/Americorps/Northwest Youth Corps - Junction City, OR

Wildlife Intern

June 2012-August 2012
Supervisor: Garrett Dorsey

- Searched out Western pond turtle nests at known sites in the Willamette Valley Project area, identified species by eggs laid in nest, and built predator exclusion cages for turtle nests.
- Conducted osprey and purple martin success surveys.
- Conducted transects surveys and nectar availability surveys for the Fender's blue butterfly.
- Maintained native plant nursery and watered plantings in restoration areas.

U.S. Geological Survey/OSU, Forest and Rangeland Ecosystem Science Center - Corvallis, OR

Work-study Research Assistant

October 2011-June 2012
Supervisors: Dr. Susan Haig, Elise Elliot-Smith

- Worked on the International Piping Plover 2011 Census.
- Proofed data sheets and site names located in Survey Monkey, located study sites using Google Earth and KMI files made in ArcCatalog.
- Created and edited maps in ArcGIS.
- Entered data into excel spreadsheets.

U.S. Geological Survey/OSU, Avian Conservation Genetics Laboratory - Corvallis, OR

Work-study Laboratory Assistant

October 2011-June 2012

Supervisors: Dr. Susan Haig, Tom Mullins,
Melanie Mitchell

- Maintained conservation genetics lab – cleaned lab ware, autoclaved, maintained supply of micropipette tips and microfuge tubes.
- Made buffer (10X TBE).
- Performed PCR's and DNA extractions from bird blood and invertebrates using Qiagen Blood and Tissue Kit.
- Set up and ran gel electrophoresis of DNA.
- Quantified DNA by fluorescence with Qubit.
- Entered data and maintained laboratory notebook.

Oregon Department of Fish and Wildlife, Corvallis Research Laboratory - Corvallis, OR

Experimental Biology Aide

June 2011-September 2011

Supervisors: Kim Jones, Charlie Stein,
Kara Anlauf-Dunn

- Worked on the Aquatic Inventories project.
- Quantified riparian areas by assessing shade, canopy cover, vegetation type, and slope. Used a clinometer to measure the slope.
- Used GPS and topographic maps to locate and navigate to the study sites.
- Identified and photographed amphibians if present in stream.
- Identified stream units and their characteristics and entered information into PDA's.
- Drive a 4-wheel drive state vehicle.
- Hike long distances over rough and uneven terrain while carrying equipment.
- Camped remotely while out in the field.

Oregon State University, Department of Forest Ecosystems & Society – Corvallis, OR

Volunteer

May 2011-June 2011

Supervisor: Dr. Jim Rivers

- Conduct nest checks, measure height of nest, count eggs, and repair nest boxes.
- Identify bird species occupying box- violet-green swallow, tree swallow, and western bluebird.
- Collect and enter data into Google documents spreadsheets.

Long Tom Watershed Council – Eugene, OR

Cutthroat Trout Monitor

January 2011-June 2011

Supervisors: Jed Kaul, Rob Hoshaw

- Maintain and check fish traps for Cutthroat trout in the Long Tom watershed.
- Measure fish, collect fin clip, and record data.
- Anesthetize fish with MS-222.
- Implant PIT tags into Cutthroat trout.

Oregon State University, Mammalian Ecology and Conservation Genetics Lab– Corvallis, OR

Genetics Lab Assistant

September 2010-June 2011

Supervisors: Dr. Clinton W. Epps, Jessica Castillo

- Worked on the 'Pika in Peril' Project.
- Collect fecal DNA for genetic analyses (microsatellite analysis) of pika.

- Used an UV Spectrophotometer to analyze the concentration of DNA in samples.
- Performed DNA extractions from fecal samples.
- Maintained a sterile laboratory environment.

Oregon State University, Ichthyology Research Laboratory – Corvallis, OR

Laboratory Assistant

August 2010-December 2010

Supervisors: Dr. Douglas F. Markle, David Simon

- Sorted preserved larval fishes from plant material collected from Klamath Lake.
- Identified larval tui and blue chub, fathead minnows, and the federally listed endangered short-nosed and lost river suckers from the Klamath Basin, Oregon.
- X-rayed suckers to enumerate vertebrae in order to identify species.
- Entered data to database on the sucker species sampled.

COMPUTER SKILLS

ArcGIS 9.2 - 9.3, Windows XP, 7, 10, Mac, Microsoft Word, Excel, PowerPoint, Outlook, Adobe Acrobat, Photoshop, Illustrator

CERTIFICATIONS

- SCUBA Certifications: PADI Open Water (2009)
- Department of the Interior Certifications: Boat, Shotgun, ATV (2008)
- Geographic Information Science Certificate (2009)
- Oregon Boater Education Card (2009)
- OLCC Permit (Current)

PHOTO PUBLICATIONS

"Protecting Bristol Bay." *Bristol Bay Conservation & Arctic Research*. The Pew Environment Group



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 4 of 5

Please Print

Name: Reta Cochrane
(Last) (First)

Preferred Salutation: ☐ Mr. ☐ Ms. ☐ Mx. ☐ Dr. ☐ Other: _____

Address: [REDACTED] Cottage Grove [REDACTED]
(Street) (City)

Home Phone: [REDACTED] How Long Have You Lived in Lane County? ___ Years ___ Months

Occupation: retired Place of Employment: _____

Business Address: _____ Cell Phone: [REDACTED]

E-Mail Address: [REDACTED] Fax: _____

NOTE: Information in this box consisting of home addresses and phone numbers may be exempt from disclosure per ORS 192.502(3).

OPTIONAL INFORMATION

Lane County is required under state and federal guidelines to identify applicants by ethnicity, race, gender and age. Supplying this information will also assist Lane County in evaluating its Diversity Implementation Plan to achieve more diversity on its advisory committees. Providing this information will not adversely affect your opportunity to serve on this committee or board and this information is processed separately from the application. Completion of this section is entirely voluntary and remains confidential.

Please check all boxes that apply:

Gender:

- ☐ Male ☒ Female ☐ Trans-Male
☐ Trans-Female ☐ Gender Non-Conforming ☐ Non-Binary
☐ Other

Ethnicity:

- ☐ Hispanic/Chicanx/Latinx
☒ Non-Hispanic/Chicanx/Latinx

Race:

- ☐ Asian American ☐ American Indian/Alaska Native ☐ African American
☐ Native Hawaiian/Pacific Islander ☒ White

☐ Disability: *Type:

*This information is used to ensure there is reasonable accommodation and representation on advisory boards.

Is your age over 40? ☒ Yes ☐ No



Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION

Page 1 of 5
RECEIVED

JAN 09 2023

LANE COUNTY ADMINISTRATION

APPLICANT'S NAME AND CITY:

Reta Cochran
Cottage Grove (Dorena area)

DATE:

1/3/23

NAME OF ADVISORY COMMITTEE:

PAC Park Advisory Committee

PLEASE CHECK ONE:

☒ New Applicant ☐ Reappointment

1. Give a brief description of the experience or training that qualifies you for membership on this advisory committee (If you wish, you may attach a resume or other pertinent material).

As a retired grade school teacher (Dorena School for 29 years), community volunteer, and longtime resident of the Row River area, I have community "cred". I serve on a nonprofit board Row River Fire Response working toward creating a Special Rural Fire District to provide fire and First Aid service to the area.

2. Why do you want to become a member of this committee, and what specific contributions do you hope to make?

I've watched the use and enjoyment of the parks and recreational opportunities in our area grow dramatically over the past 38 years. I want everyone to be able to access our valuable resources while keeping the area safe and enjoyable for everyone. Baker Bay, Harms Park, Lesells D. Stewart County Park, Schwartz Park, Bake Stewart Park, Vaughn County Park, Wildwood Falls County Park, and the Row River Trail are all in my neighborhood!
As a member of the Row River Fire Response board and the local Sunshine Club (an 80 year old community service club) I can reflect community response to county park issues and foster cooperative liaisons.

3. List the community concerns related to this committee that you would like to see addressed if you are appointed.

I've lived in this area for about 40 years. The use of our local parks has really grown in that time. I envision a well-supported park system that encourages a wide range of recreational activities while keeping both those recreating and those living in our area safe and open to everyone. Our county parks are in fire danger areas, trees are suffering from drought and disease, and public services like sanitation and clean up are stretched. I want to help find ways to keep our parks the wonderful places they have been for years.

4. Briefly describe your present or past involvement in relevant community groups. (Having no previous involvement will not disqualify you for appointment.)

As a retired (29 years) local school teacher and active volunteer, I've built relationships with most people in our community. As an active member of our community service club, Sunshine Club (which has served the Row River area for 80 years), I have the opportunity to work with more people. While teaching, I served on numerous inter-district committees, meeting many other teachers in the county and state. Serving on the Row River Fire Response board has emphasized the importance of teamwork, the value of focusing on a goal, and how to search for ways to get needed support.

5. Lane County is committed to reflecting diverse cultures on its boards/committees and does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs in employment or in admission, treatment, or participation in its programs, services, and activities. If selected, how would you contribute to this effort?

No person should endure unfair discrimination. All people should be value for the person they are and strive to be.



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 3 of 5

6. Are you currently serving on any Advisory Boards or Committees? If so, which ones?

Row River Fire Response

7. Are you employed by, have any business, contractual arrangements or family connections with programs having contractual agreements with the County or that might be within the purview of the committee on which you are seeking appointment? (If there is a change in your circumstances, please advise the staff for the committee within 30 days.)

☒ No ☐ Yes Specify:

8. How did you learn about this vacancy? ☒ Newspaper ☐ Word of mouth ☐ Other:

9. In which County Commissioner District do you reside? Please check one:

☐ Unsure

☐ West Lane County

☐ Springfield

☐ South Eugene

☐ North Eugene

☒ East Lane County

The Board of Commissioners has adopted the following policy on reappointments*:

a. Members of County advisory groups will serve a maximum of two consecutive terms when term lengths are three or more years in length.

b. The deadline for incumbent applications will be the same as the deadline for new applications.

**** Unless waived by the Board.***



**Lane County
CITIZEN ADVISORY COMMITTEE
APPLICATION**

Page 5 of 5

Lane County does not discriminate against any person on the basis of race, color, national origin, age, disability, sex, religion, language, ethnicity, socio-economic status, sexual orientation, gender identity or expressions, veteran's status, or political beliefs.

Signature of Applicant

Rita Cochran

Date:

01/03/23

Except as noted above, all information provided as part of this application is a public record subject to disclosure.

**Please Return to: Lane County Administration
Public Service Building
125 East 8th Avenue
Eugene, OR 97401**

NOTE: If you are not selected at this time, your application will be kept on file for 12 months from the date it was received and will be reconsidered as vacancies occur.

Lane County Parks Advisory Committee

2022 Accomplishments

- Continued implementing the Large Event Oversight process.
- Filled PAC vacancies. Recommended appointment of Timothy Foelker (District 1) & Richard Vasquez (District 5) to first terms.
- Continued to identify and support efforts to secure sustainable funding for the park system. Two PAC members (Kevin Shanley & Jim Mayo) served on Parks Funding Task Force.
- Provided key support for the successful passage of 5-year local option levy on the November 2022 ballot.
- Continued to receive presentations and provide recommendations to the Board of Commissioners regarding park acquisitions, maintenance agreements and lease arrangements (e.g. North Jetty Park).
- Reviewed and commented on plans for the Armitage Campground Expansion project.
- Reviewed and commented on the Facilities Condition Assessment with the goal of reducing the backlog of deferred maintenance.
- Reviewed and commented on plans for the use of American Rescue Plan Act funding for evaluating and improving the water and sewer infrastructure at Armitage, Baker Bay, Orchard Point, and Richardson parks.
- Reviewed and commented on plans for the construction of three cabins at Harbor Vista Park.
- Worked with Parks staff with the implementation of the Parks Master Plan through Action Plans. Three Action Plans were selected as priorities: improve park accessibility, establish a Water Trail, & improve park entrances.
- Reviewed and commented on implementation of the HBRA Habitat Management Plan (projects: Eastern Uplands, Ponderosa, and Coast Fork Trail).
- Evaluated future use of and access to Three Mile Prairie. Mike Allen met with Florence Public Works Director to explore support from the City of Florence.
- Reviewed and endorsed the Lane County Community Climate Resilience Plan – Phase 3 of the Climate Action Plan. PAC member Mike Allen served as a liaison and presented the endorsement to the Board of Commissioners that unanimously adopted the plan.
- Participated in a field trip to Harbor Vista Park, North Jetty Park, & Three Mile Prairie.

Lane County Parks Advisory Committee

2023 Goals

- Support Parks staff with the implementation of the 5-Year Levy, which will reduce the maintenance backlog and supplement significant capital and operational improvements.
- Continue searching for additional sustainable funding opportunities and support the renewal of the local option levy.
- Support development of a Business Plan with a marketing/branding strategy and an Economic Impact Analysis to determine long-term sustainability of the parks system.
- Support staff in their efforts to streamline park operations and services to best suit community needs.
- Support staff's efforts to determine the carrying capacity of the parks system. Limited financial resources and a large geographic footprint have resulted in a less than ideal service level.
- Support staff and community partners in identifying sustainable funding sources for capital improvements and long-term maintenance of the "off-line" covered bridges.
- Support an annual review of Parks Fees with a consideration for charging out of state camping fees and reducing the number of parks that require a day-use parking pass.
- Support staff's efforts to address the failing water and sewer infrastructure identified in the Facility Condition Assessment.
- Support development of a Preventative Maintenance & Asset Management Program as recommended by the Facilities Condition Assessment.
- Support Parks staff with the implementation of the HBRA Habitat Management Plan.
- Support investigation and evaluation of the off-leash dog rules/policy at Howard Buford Park through a collaborative public process.
- Support Parks staff with the Armitage Campground Expansion project.
- Participate in a Park tour/field trip.
- Support the Adopt-a-Park volunteer program.
- Receive an update on the McKenzie Fish Hatchery Discovery Center project.
- Support a long-term lease agreement with the Department of State Lands for the North Jetty property.
- Support increased security and safety at County Parks.
- Continue to implement the Master Plan through the execution of Action Plans.
- Explore a non-profit parks foundation.
- Support implementation of the Lane County Climate Action Plan.
- Evaluate regional trail opportunities. Support the execution of a Regional Trail Master Plan.
- Support enhancing accessibility (cultural & physical barriers) of facilities at County parks (includes trails).
- Evaluate limited public access to Three Mile Prairie.

PRESERVING OREGON GRANT

2023 INFORMATION

OREGON STATE HISTORIC PRESERVATION OFFICE, OREGON HERITAGE

Oregon Parks and Recreation Department is committed to valuing and serving everyone by actively working to provide safe and equitable access to state parks and agency programs. To this end, the department will not tolerate racism, harassment, discrimination, or intimidation in any form.

Preserving Oregon Grant Programs funds are to be used for:

- rehabilitation work on properties listed in the National Register of Historic Places, or
- significant work contributing to identifying, preserving and/or interpreting archaeological sites.

Grants must be submitted through the Oregon Parks and Recreation Department Grants Online program. A Letter of Intent to apply and approval is required to apply for the Preserving Oregon Grant.

FINANCIAL INFORMATION: Grant funds may be awarded for amounts up to \$20,000.

MATCH: Grants must be matched 1:1 by the grantee. Match can be in the form of cash, in-kind donations, and volunteer time. Match can be in the form of cash, in-kind donations and volunteer time. Rates for volunteer services may not exceed Oregon minimum wage, except in those instances in which the volunteer is using their professional skills for the grant assisted work.

BUDGET INFORMATION: Bids and estimates strengthen the grant request when applicable. If awarded the grant requires at least three estimates for work over \$10,000.

PRESERVATION REQUIREMENTS: The application must convey that all work will be completed using appropriate preservation practices, for example, the Secretary of the Interior's Standards for Rehabilitation of Historic Properties, SHPO regulations for archaeological work, etc.

GRANT REPORTING AND PAYMENT: Awarded projects will be the subjects of binding agreements between the State and the applicants. Typically, grant funds are dispersed on a reimbursable basis. Details of payment arrangements and grant reporting will be provided at the time of award.

GRANT TIMELINE:

Letter of Intent Deadline – (11:59pm) April 11, 2023

Deadline – (11:59pm) May 8, 2023

Project start with signed agreement – July 1, 2023

Project completion and Reporting deadline – April 30, 2024

HISTORIC PROPERTIES GRANTS ELIGIBILITY, PRIORITIES AND CRITERIA:

- Properties must be listed on the National Register of Historic Places, either individually or as a "contributing" property in a Historic District, to qualify for funding.
- Higher priority will be given to publicly owned resources and private nonprofit resources, and properties that offer the greatest public benefit through visual access and interpretive/educational value.



- Properties that are not publicly owned or nonprofit-owned must have exceptional significance and/or extraordinary public benefit to compete.
- Commercial or depreciable properties that are taking advantage of the federal investment tax credit cannot include these grant dollars in the expenses for the tax credit.
- Interior work will be considered on a case-by-case basis depending on the significance of the interior and its public value.
- All work must meet the Secretary of the Interior's Standards for Rehabilitation of Historic Properties; see <http://www.nps.gov/history/hps/tps/tax/rhb/stand.htm>. Examples of eligible projects include: roof and gutter repair, foundation work, structural stabilization, replacement of deteriorated historic features, and weatherization.
- Remodeling, new additions, or solely cosmetic efforts are not eligible for funding.

The review panel will evaluate each project proposal by the following criteria.

CRITERIA FOR PRESERVATION PROJECTS:

- How significant the work is to the structure's integrity.
- The level of preservation of character-defining features.
- How well the work plan and cost estimates are developed and described.
- How well the project is shown to meet the Secretary of the Interior's Standards for Rehabilitation of Historic Properties.
- Historic significance of the property.

PRIORITIES FOR PRESERVATION PROJECTS:

- Higher priority will be given to publicly owned resources and private nonprofit resources, and properties that offer the greatest public benefit through visual access and interpretive/educational value.
- Properties that are not publicly owned or nonprofit-owned must have exceptional significance and/or extraordinary public benefit to compete.
- Properties associated with untold perspectives and histories of people frequently excluded from historic interpretation.
- Geographic distribution.
- Additional evaluation will be based on demonstrated project readiness and the matching dollar share in-hand commitment.

ARCHAEOLOGY GRANTS ELIGIBILITY, PRIORITIES AND CRITERIA:

Priority will be given to field-based research projects concerning the documentation of archaeological sites, structures, and artifacts, including:

- conservation and stabilization of specific archaeological sites and monuments;
- field or experimental testing of new or developing methods and materials for identification or conservation;
- development, testing or implementation of heritage management plans;
- programs promoting public awareness of and education about the value and fragility of cultural resources;
- developing and/or implementing innovative techniques in dating, monitoring, analysis, remote sensing of and predicting locations for archeological sites and artifacts;
- projects that discover or study previously untold perspectives and histories of people frequently excluded from historic interpretation;



- conducting surveys and preparing contexts of archaeological sites
- documenting archaeological resources at risk; and
- preparing National Register nominations of archaeological sites.

The review panel will evaluate each project proposal by the following criteria. The proposed project should:

CRITERIA FOR ARCHAEOLOGY PROJECTS:

- The significance of the contribution to the field of archaeology.
- The demonstration of technically sound methodology.
- Includes a principal investigator who is a professional archaeologist.
- Disseminate project results effectively
- Historic significance of the property.
- Is cost effective given the scope of work and the audience.
- The capability of the applicant to carry out the proposed project.

PRIORITIES FOR ARCHAEOLOGY PROJECTS:

- Projects that discover or study previously untold perspectives and histories of people frequently excluded from historic interpretation.
- Projects with a well-prioritized, clearly explained work plan with an appropriate level of detail and realistic cost estimates.
- Geographic diversity.
- Project readiness, including matching dollar share in-hand.
- Shows that it is part of a larger project, or has far reaching results and uses beyond the submission of the product to SHPO.

LETTER OF INTENT SUBMISSION: Visit the OPRD: Grants Online at www.oprdgrants.org and register to submit the letter of intent. The online letter of intent includes a very short project description, estimated cost, estimated request, and physical location of the property. The project will be reviewed and, if necessary, a site visit will be scheduled. You will receive follow up information or approval to apply following the review. Instructions for OPRD: Grants Online visit our website.

<https://www.oregon.gov/oprd/OH/Pages/Grants.aspx#ten>

APPLICATION SUBMISSION: Once you receive notification that you are eligible to apply you will receive an email from the OPRD: Grants Online. At that time you will be able to submit your application. You can enter information, save, log out, log back in, enter more, etc. as many times as you would like before you submit. Instructions for OPRD: Grants Online visit our website.

<https://www.oregon.gov/oprd/OH/Pages/Grants.aspx>

ASSISTANCE:

Please read the Preserving Oregon Grant Guidelines

<https://www.oregon.gov/oprd/OH/Pages/Grants.aspx#ten> for details on the application, review, award, grant management, reporting, and reimbursement.

For grant questions, [OPRD GrantsOnline](http://OPRDGrantsOnline) system questions, translation and accessibility needs contact Kuri Gill, kuri.gill@oprd.oregon.gov, 503-986-0685.



Lane County Parks Operations Report

January - February 2023



The purpose of this report is to provide a summary of operational highlights from the previous two months.

Coastal Zone

- General maintenance runs
- Caretaker interviews
- Storm damage clean up Harbor Vista Park
- Storm damage clean up Konnie Memorial Park
- Caretaker house porch repairs at Harbor Vista Park
- Hazard tree removal at sites 14 and 17 at Harbor Vista Park
- Caretaker house repairs Harbor Vista Park
- Camp Lane Caretaker house repairs
- Added a third host site at Harbor Vista Campground
- Fee machine repair at Heceta Beach

Valley Zone

- General maintenance runs
- APRA meetings
- Leaf removal
- Richardson Marina lighting project
- Orchard Point Marina lighting project
- Storm damage clean up
- Replaced domestic water valve for B – loop at Richardson Campground
- Richardson / Orchard Point dumpster relocate
- Hazardous tree removal at Baker Bay

Lane County Parks Natural Areas Operations Report for January and February 2023 - Ed Alverson

- Americorps NCCC Team Gold 8 worked with Lane County parks, in coordination with Friends of Buford Park and Willamalane Parks, for 6 weeks during January and February; I coordinated their work for Lane County Parks. The 8 person team worked in Armitage, Howard Buford, Hileman, and Zumwalt Parks on invasive plant removal and trails improvement projects.
- Along with Brad van Appel and Charlotte Helmer from the Mount Pisgah Arboretum, I conducted an oral history interview with Vic Martin, who was a landscape architect with Lane County Parks in the 1970's. This was related to the 50th anniversary of HBRA; Vic was the LCP staff person tasked with readying HBRA for being opened to the public.
- I am part of the staff team that met with members of the Lane County Sheriff's Mounted Posse to discuss a lease of the area at HBRA where the Horse Arena is located.
- I researched equestrian etiquette signs to post along trails at HBRA that are used by hikers and equestrians. I also prepared and posted "No Vegetation removal" signs to post at HBRA trailheads.
- I participated in site visits and meetings to discuss, review and/or refine trails projects at HBRA. Including Trail 3 E and trails accessibility work on the west side of the park. We reviewed options with Friends of Buford Park staff and made the decision to seasonally close a portion of the North Bottomlands loop trail to keep people and dogs away from an active Coyote den.
- I researched outdoor sculptures in Orchard Point Park in response to a request for information from a Corps of Engineers archivist.
- I began interviews with Eagle Rock park neighbors, as part of the planning effort we are undertaking with assistance from the National Park Service RTCA program.
- I participated in Armitage Campground expansion and sewer meetings
- I worked with the Business Operations Supervisor to complete the Oregon Department of Revenue tax forms for 2022 timber sales
- I gathered information on the Holiday Farm fire to provide to attorneys working for Lane County to document costs of responding to the Holiday Farm Fire.
- I met with Jodi, MRT staff, and Tim Foelker to discuss volunteer projects in Hileman Park.
- I provided feedback to Jeff Krueger on the Rivers to Ridges Refresh documents and maps as follow up to the design charrette that was held in December.
- Partnership efforts: Attended the 1/3 and 2/7 Friends of Buford Park Trails Committee meetings, and a meeting focusing specifically on the efforts to improve trail accessibility in HBRA. Organized and facilitated the monthly HBRA stakeholder meetings on 1/10 and 2/14. I attended the Rivers to Ridges Implementation Team meeting on 2/22 and Rivers to Ridges Prescribed fire subcommittee meetings on 1/4 and 2/8. I attended a meeting of regional parks and non-profit stewardship staff about responding to the possible arrival of the Emerald ash borer in Lane County. I participated in a tour with marine Board staff and other partners of river access sites on the Middle Fork and Coast Fork of the Willamette.